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## BIB DATA SHEET

CONFIRMATION NO. 7469

<b>SERIAL NUMBER</b> 10/042,904	<b>FILING or 371(c) DATE</b> 01/09/2002 <b>RULE</b>	<b>CLASS</b> 073	<b>GROUP ART UNIT</b> 1797	<b>ATTORNEY DOCKET NO.</b> JOHNA.059C2		
<b>APPLICANTS</b> Szu-Min Lin, Laguna Hills, CA; Peter Zhu, Irvine, CA; <b>** CONTINUING DATA *****</b> This application is a CON of 09/810,875 03/16/2001 PAT 6,360,595 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/04/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/NEIL N TURK/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance NT Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
<b>TITLE</b> Liquid measuring device and method of using						
<b>FILING FEE RECEIVED</b> 848	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			